

December 2004 - Early Action Compact Progress Report Jasper County

1. In an effort to keep our contact information updated; please provide the following information for your county:

	Name	Telephone	E-mail Address
Administrator/Manager	Andrew Fulghum	843-726-7703	afulghum@jaspercountysc.org
EAC contact	Hak Jones	843-726-7780	hjones@jaspercountysc.org

2. List any j	progress (if	applicable	e) since your Ju	ane 2004 s	submitta	l? (stak	eholder	meet	ings, event	s h	eld; speci	al p	rojects; et	c.)	
The county	continues t	o review a	all developme	nt project	s for air	quality	issues,	and	continues	to	maintain	an	excellent	level	of air
quality.			-												

3. In March 2004, the local Early Action Plan included emission reduction strategies to be implemented no later than April 20	05. Do
you continue to be on schedule to implement those strategies? Yes:X_No:	

4. What assistance is needed from our office to assist you in implementing the emission reduction strategies by April 2005?

More information that might be used for newspaper articles explaining the intent and goals for the general program.

5. Are you aware of activities being held within your county that were not included in the March 2004 EAP (i.e., gas can exchange events; public outreach and educational events; "Grow" workshops; are their cities within your county designated as "Tree City USA", etc.)?

Landscaping and tree planting requirements continue to be a part of our development requirements for new projects.

- 6. Do you have any requests for specific assistance from the Department and/or the EPA? No.
- 7. If possible, please provide electronic signatures of person(s) completing this report:

Supervisor/Manager/Administrator: Harrell E. (Hal) Jones, for Mr. Andrew Fulghum, Administrator Date: Dec. 10, 2004

EAC Contact: Harrell E. (Hal) Jones

Date: Dec. 10, 2004